Complete and send this form, together with approcable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885



INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should see

| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address) | | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | | | | | |
|---|---|--|--|---------------------|---|---|--|--|--|---|--------------------|--------|
| 22879 75 | 90 05/01/2006 | | | • | , Cel | rtificate of Mailing or Tran | emission | | | | | |
| HEWLETT PACKARD COMPANY P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION FORT COLLINS, CO 80527-2400 7/27/2006 FMETEKI2 00000008 082025 10765073 | | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimite transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | | | | |
| | | | | | | | | | | | (Depositor's name) | |
| | | | | | | | | | | | | |
| | | | | | | 0.00 DA 0.00 DA | | | | L | | (Date) |
| APPLICATION NO. | FILING DATE | FIRST NAMED INVE | | | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | | | | |
| 10/765,073 | 10/765.073 01/28/2004 | | Angel Cero | | | 200300571-1 | 2320 | | | | | |
| TITLE OF INVENTION: PRINT MEDIA DRIVE | | | | | | | | | | | | |
| | | | • | | | | | | | | | |
| | | | | | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FE | E | PUBLICATION FEE | | TOTAL FEE(S) DUE | DATE DUE | | | | | |
| nonprovisional | NO | \$1400 | | \$300 | | \$1700 | 08/01/2006 | | | | | |
| | | ART UNIT | | CLASS-SUBCLASS | | 1 | | | | | | |
| EXAMINER COLILLA, DANIEL JAMES | | | | | 400-578000 | j | | | | | | |
| | | 2854 | 2.5 | | | | | | | | | |
| Change of correspondence CFR 1.363). | e address or indication of "F | ee Address" (37 | | | the patent front page, li | 1 EULEI | & LARDNER LL | | | | | |
| ', | dence address (or Change of 22) attached. | Согтеѕропфепсе | or agents O | | ip to 3 registered pater matively, | | | | | | | |
| _ | | | (2) the nam | e of a | single firm (having as a or agent) and the nam | | | | | | | |
| PTO/SB/47; Rev 03-02 Number is required. | tion (or "Fee Address" Indica or more recent) attached. Us | e of a Customer | 2 registered | l pateni | attorneys or agents. If ll be printed. | no name is 3 | | | | | | |
| | RESIDENCE DATA TO B | E PRINTED ON T | HE PATENT | (print o | or type) | | | | | | | |
| PLEASE NOTE: Unless | an assignee is identified be | low, no assignee o | data will appe | ar on t | he patent. If an assign | nee is identified below, the | document has been filed for | | | | | |
| | n 37 CFR 3.11. Completion | | | | | "OLINTRY) | | | | | | |
| (A) NAME OF ASSIGN | EE | | (B) RESIDEN | VCE. (| CITY and STATE OR (| COUNTRY | | | | | | |
| HEWLETT-PAC | KARD DE♥ELOPM | ENT | HOUSTON | 1, T | EXAS | | | | | | | |
| COMPANY, L. | P. | ries (will not be pri | nted on the na | tent) · | □ Individual 本本 | orporation or other private gr | roun entity | | | | | |
| r lease check the appropriate | assignee category or category | | inted on the pa | item). | , a marriaga a co | orporation or other private B. | oup ones, — coronamon | | | | | |
| 4a. The following fee(s) are enclosed: 4b. Payment of | | | | | | | | | | | | |
| Issue Fee | A check in the amount of the fee(s) is enclosed. | | | | | | | | | | | |
| Publication Fee (No small entity discount permitted) Advance Order - # of Copies | | | ☐ Payment by credit card. Form PTO-2038 is attached. Structure is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 08-2025 (enclose an extra copy of this form). | | | | | | | | | |
| Advance Order - # 01 | Copies | | Deposit A | ccount | Number 08-20 | 25 (enclose an exi | tra copy of this form). | | | | | |
| | (from status indicated above | • | | | | | | | | | | |
| | MALL ENTITY status. See | | | | | LL ENTITY status. See 37 (| | | | | | |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco | is requested to apply the Issu Publication Fee (if required) vords of the United States Pate | ue Fee and Publicat will not be accepted ent and Trademark | ion Fee (if any from anyone Office. |) or to other th | re-apply any previousl an the applicant; a regi | y paid issue fee to the applic istered attorney or agent; or t | ation identified above. the assignee or other party in | | | | | |
| Authorized Signature | Phillip ! | articol | <u> </u> | | | ULY 25, 2006 | | | | | | |
| Typed or printed name _ | WILLIAM T. | LLIS | | , | Registration N | No. 26,874 | Rrs. No. 38,81 | | | | | |
| This collection of information | on is required by 37 CFD 1.3 | 11 The information | n is required to | o ohtair | or retain a hanefit by t | the public which is to file (or | nd by the USPTO to process) | | | | | |
| an application. Confidential | ity is governed by 35 U.S.C. | 122 and 37 CFR I | .14. This coll | ection | s estimated to take 12 | minutes to complete, includi | ng gathering, preparing, and ime you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450, | | | | | |
| this form and/or suggestions | s for reducing this burden, st | hould be sent to the | Chief Inform | ation O | Micer, U.S. Patent and | Trademark Office, U.S. De | partment of Commerce, P.O. | | | | | |
| HOX 1430. Alexandra. Viro | inia 22313-1450. DO NOT | SEND FEES OR C | OMPLETED | rukm | 2 IO THIS ADDRES: | 5. SEND TO: COMMISSIONES | TOT Patents, P.O. BOX 1430. | | | | | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.